

## **4-H ROBOTICS Team**

North Branch Library/Silverthorne
July thru October



Our 4-H Robotics team (ages 9-16) will be competing in the FIRST LEGO League this Fall.

\$45 4-H Enrollment Fee
Parents - Please enroll your child in 4-H Online:
<a href="https://www.summitcountyco.gov/4-H">www.summitcountyco.gov/4-H</a>

## and RSVP to:

Kathie.Kralik@summitcountyco.gov

Thank you 4-H Robotics Leader, ERIC VOGT!





Join 4-H for \$45/annual fee to participate in over 20 project clubs ranging from rocketry, fly fishing, mountain biking to horses, shooting sports, sewing, afterschool STEM and more!

Your Extension/4-H Office is jointly funded by Summit County Government & Colorado State University. Extension programs are available to all without discrimination.